केन्द्रीय उत्पाद शुल्क, सीमा शुल्क एवं सेवा कर आयुक्त का कार्यालय
OFFICE OF THE COMMISSIONER OF CENTRAL EXCISE, CUSTOMS & SERVICE TAX
केन्द्रीय राजस्व भवन, आई.एस.प्रेस रोड, कोचिन -682018
C.R.BUILDING, I.S.PRESS ROAD, COCHIN-682018
Email: cexcochi@nic.in Fax: 0484-2390608 Phone: 0484-2390404

C.No. II/7/2/2014-Estt

Date: 30.09.2014

To

The Commissioner (Appeals),
Central Excise Hqrs. Office, Cochin

The Addl. Commissioner (CCO),
Central Excise Hqrs. Office, Cochin

Sir/Madam

Sub: -Prime Ministers "Swachh Bharat" programme – reg.

Hon'ble Prime Minister has given a call for "Swachh Bharat" as a mass movement to realize Gandhiji's dream of a clean India by the 150th birth anniversary of Mahatma Gandhi in 2019. Subsequently Chairperson, CBEC vide her D.O. No. CH(EC)/Misc/SB/2014 dated 26.09.2014 has directed that the "Swachchta Shapat" will be administered on 02.10.2014 at 11:OO AM in all attached and sub-ordinate offices of CBEC.

In order to administer the "Swachchta Shapat" in our Commissionerate all the officers are hereby directed to assemble at 10:30 AM on 02.10.2014 in the Auditorium on 5th Floor without fail.

Further action plan for 02.10.2014 in the Commissionerate will be detailed and communicated by 01.10.2014. Action to be initiated year round under this mission will be intimated separately in due course.

Yours faithfully,

Reshma Lakhani

[RESHMA LAKHANI]
COMMISSIONER

Copy to:-

1. The Deputy/Assistant Commissioner, Ernakulam I/II/Service Tax/Muvattupuzha/Kottayam Divisions - you are hereby directed to administer the "Swachchta Shapath" in your respective Divisions and also implement the action plan for 02.10.2014.

2. All Section Heads in Hqrs. Office - for necessary action as above & to ensure that all officers and staff are present on 02.10.2014 to administer the pledge as well as implement the Action Plan for 02.10.2014.

P.T.O

3. The Superintendent (PRO) - for similar action and for making necessary arrangements for taking "Swachchta Shapath" on 02nd October, 2014 at 11 AM in Hqrs Office and for facilitation of implementing the action plan for 02.10.2014.